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### FACSIMILE TRANSMISSION

DATE:

December 3, 2004

MATTER NUMBER:

10414115/

CLFR:169USD1

RECIPIENT:	FAX No.:	PHONE NO.:
Commissioner for Patents U.S. Patent Office	(703) 872-9306	

FROM:

Julie Erwin

FLOOR:

20

PHONE:

(512) 536-3119

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(512) 536-4598

RE:

U.S. Patent Application No. 10/051,345 entitled "METHODS TO ENHANCE AND CONFINE EXPRESSION OF GENES" by Yuen Kai Fung et al.

Number of Pages Including Cover Page:

Message:

Attached please find a Revocation and Substitute Power of Attorney for the above-referenced U.S. Patent application.

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PAGE 1/9\* RCVD AT 12/3/2004 4:20:15 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-1/8\* DNIS:8729306 \* CSID:512 536 4598 \* DURATION (mm-ss):02-24

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PATENT

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Yuen Kai Fung et al.

Serial No.: 10/051.345

Filed: January 18, 2002

For: METHODS TO ENHANCE AND CONFINE EXPRESSION OF GENES

Group Art Unit: 1635

Examiner: Unknown

Atty. Dkt. No.: CLFR:169USD1

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8

I certify that this correspondance begins transmitted to: Commissioner for Patents, P.O. 6pt 1430, Alexandria , VA 22313-1450, facsimile number 7738 973/9305 on the date below.

David L. Parker

## REVOCATION AND SUBSTITUTE POWER OF ATTORNEY PURSUANT TO 37 C.F.R. §§ 3.71 and 3.73(b) AND CHANGE OF CORRESPONDENCE ADDRESS

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

The undersigned, being Assignce of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

The Assignee hereby revokes any previous Powers of Attorney and appoints the following ten (10) patent practitioners:

David L. Parker, Reg. No. 32,165; Mark B. Wilson, Reg. No. 37,259; Steven L. Highlander, Reg. No. 37,642; Robert E. Hanson, Reg. No. 42,628; Gina N. Shishima, Reg. No. 45,104; and Michael R. Krawzsenek, Reg. No. 51,898 Charles P. Landrum, Reg. No. 46,855 Melissa W. Acosta, Reg. No. 45,872 Jila Bakker, Reg. No. 53,962; Melissa L. Sistrunk, Reg. No. 45,579

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each an attorney or agent of the firm of FULBRIGHT & JAWORSKI L.L.P., as its attorney or agent for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to RESEARCH DEVELOPMENT FOUNDATION, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

David L. Parker FULBRIGHT & JAWORSKI L.L.P. 600 Congress Avenue, Suite 2400 Austin, Texas 78701 512/474-5201

> ASSIGNEE: RESEARCH DEVELOPMENT FOUNDATION

By:
Name:
Jories F. Weiler
Title:

Vice President

Date: December 2, 2004

ASSIGNMENT:

☐ Concurrently filed ☐ Previously recorded

Date: September 28, 2000

Reel: 011157 Frames: 0109

25478430.1



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

DECEMBER 03, 2000

... :

MCGREGOR & ADLER, LLP BENJAMIN ADLER 8011 CANDLE LN. HOUSTON, TEXAS 77071 PTAS

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RECORDATION DATE: 09/28/2000

REEL/FRAME: 011157/0109

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

FUNG, YUEN KAI

DOC DATE: 11/10/1999

ASSIGNOR:

T'ANG, ANN

DOC DATE: 11/10/1999

ASSIGNOR:

GOMER, CHARLES J.

DOC DATE: 11/10/1999

ASSIGNEE:

RESEARCH DEVELOPMENT FOUNDATION 402 NORTH DIVISION STREET CARSON CITY, NEVADA 89703

SERIAL NUMBER: 09376774

PATENT NUMBER:

FILING DATE: 08/17/1999

ISSUE DATE:

011157/0109 PAGE 2

MAURICE CARTER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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OF COMMERCE

### Recordation Form Cover Sheet

To the Honorable Commissioner of Patents and Trademarks. Please record the attack documents.	To the Hone	orable Commissioner	of Patents	and Trademarks.	Please	record	the	attach
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1.	Name of conveying party(ies): Yuen Kai Fung Ann T'Ang Charles J. Gomer

Name and address of receiving party(ies):
 Name: Research Development Foundation
 Address: 402 North Division Stree
 Carson City, NY 89703

			Address:4	102 North Division Street Carson City, NV 89703
		Additional names of conveying par X_NO _YES	ty(ies) attached?	
	3.	Nature of Conveyance:  X Assignment_Merger _Security Agreement _Change of Name _OTHER	Additional names & X NO	
		Execution Date(s): November 10, 19	999.	MRD 9-28-00
	4.	Application number(s) or patent numbers attached? X N	nber(s): <b>09/376,774</b> OYES	7 0.0
	5.	Name and address of party to whom document should be mailed: Name: Dr. Benjamin Adler McGREGOR & ADLER, LLP	correspondence conce Address: 8011 Candle Houston, Te	e Ln.
	6.	Total number of applications and pate	ents involved: 1	
	7. account	Total Fee (37 CFR 3.41):\$40.	00 ∑ enclosed	_authorized to charge deposit
	8. account	Deposit Account number:	(duplicate copy	attached if paying by deposit
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	Benjan	nin Aaron Adler Ph.D. J.D. f person signing	Signature Total number of pages comprisis	9/25/00 Date
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#### ASSIGNMENT

WHEREAS, we. Yuen Kai Fung and Ann T'Ang, both of 2455 Ivanhoe Drive, Los Angeles, CA 90039, and Charles J. Gomer, of 1059 Fountain Springs Lane, Glendora, CA 91741, (hereinafter collectively called "ASSIGNORS"), are co-inventors and owners of certain new and useful improvements in *Methods to Enhance and Confine Expression of Genes*, an application for United States Letters Patent having been filed on August 17, 1999 and given United States Serial Number 09/376,774;

WHEREAS, the Research Development Foundation (hereinafter called "ASSIGNEE") a non-profit organization duly organized and existing under and by virtue of the laws of the state of Nevada. and having a place of business at 402 North Division Street, Carson City, Nevada 89703, is desirous of acquiring and ASSIGNORS are desirous of assigning to ASSIGNEE all right, title and interest in and to said invention and application identified above;

NOW, THEREFORE, ASSIGNORS, for and in consideration of Ten Dollars (\$10.00) to us in hand paid, and for other good and valuable consideration, the receipt of all of which is hereby acknowledged, do hereby sell, assign and convey upon ASSIGNEE and its successors and assigns the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

And I do further covenant and agree that I will, at any time upon request, communicate to the Assignce, its successors, assigns or other legal representative, such facts relating to said invention and Letters Patent or the file history thereof as may be known to us, and testify as to the same in any interference or other litigation when requested, without further compensation, but at the expense of said Assign.

compensation but at the expense of said Assignee, its successors or other legal representatives. STATE OF <u>CAlifornia</u>: Commission # 1125710 Notory Public COUNTY OF Los Angeles : Las Angeles Count Before me this 10th day of Nevember, 1999, personally appeared Yuen Kui Fung known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained. Notary Public Ann A. Hainsth My Commission Expires: Mar. 3, 2001 STATE OF CAlifornia COUNTY OF LOS Angeles Before me this 10th day of November, 1999, personally appeared Charles J. Gomer known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Anne as his free act and deed for the Anne Ar. Navinoth Notary Public 781. 3. 2001

My Commission Expires:

DATE: 11/10/89 Anne T'Ang

STATE OF <u>CALIFORNIA</u>:
COUNTY OF <u>LOS Angeles</u>:

Before me this 10 day of 10 vember, 1999, personally appeared Anne T'Ana known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that she executed the same as her free act and deed for the purposes therein contained.

Notary Public Gra A. Namoth

My Commission Expires: Mar. 3, 2001



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